

# RIFLE SPORTSMEN'S CLUB



P.O. BOX 944 \* RIFLE, CO 81650  
[WWW.RIFLEGUNCLUB.COM](http://WWW.RIFLEGUNCLUB.COM)

## 2020 Membership Application & Renewal Form

**DISCLOSURES:** The Rifle Sportsmen's Club is affiliated with the National Rifle Association and requires every applicant (new or renewing) to be a current NRA member. You may apply for NRA membership through a Club representative, or on line at [www.nra.org](http://www.nra.org). **Your application will be rejected without proof of NRA membership attached to this application.**

**ALL** new members must be sponsored by a current member in good standing and approved by a majority vote at the next scheduled Club meeting. **YOU WILL NOT BE CONTACTED UNLESS YOU ARE NOT APPROVED.** All persons applying for new membership into the Rifle Sportsmen's Club, or those renewing an existing membership, are required to acknowledge and sign the Club's Safety Rules (see back page). The membership process may take up to **30 days**.

**The land owner or board may close the range for any reason and for any amount of time they deem necessary!**

### **PLEASE PRINT:**

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Select One: ( ) New Applicant ( ) Renewing Membership

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Mailing City: \_\_\_\_\_ Mailing State: \_\_\_\_\_ Mailing Zip Code: \_\_\_\_\_

Telephone: (\_\_\_\_) \_\_\_\_\_ Email Address: \_\_\_\_\_

**Membership Type (Select One):** ( ) Individual ( ) \*Law Enforcement ( ) \*\*Family

\*Law Enforcement Agencies need only to complete one application form per Agency and attach a separate list containing each Officer's name. All membership cards will be mailed directly to the Agency address for distribution.

\*\*If "Family Membership" is selected, please provide the name of your spouse or partner who will be utilizing the Range and who requires a separate membership card. This secondary person must also sign and date the application on the reverse side.

**Spouse/Partner's Name:** \_\_\_\_\_

(Note: The Club does not issue membership cards to children. **Adult children over the age of 18 years must apply for their own membership.**)

### **NRA INFORMATION:**

**(Required Information - Please provide a copy of NRA card or NRA magazine mailing label for Club records.)**

Your current NRA membership # \_\_\_\_\_ Expires: \_\_\_\_\_

**NOTE:** You **MUST** furnish proof of your NRA membership # and expiration date so that we may comply with our insurance requirements. Please attach a copy of your NRA membership card or the address label of your NRA magazine. If you do not provide the required proof, your application will be subject to rejection under our strict membership policy. Simply filling in the information is **not** sufficient proof of your NRA membership status.

### **2020 MEMBERSHIP DUES:**

**(Please check the membership type that applies to you.)**

- ( ) **New Provisionary Membership** - \$150.00 for one member and spouse/partner with proof of NRA membership (must be attached). Also requires sponsorship by current member who is in good standing. Membership is valid January 1 thru December 31, 2020. New members joining after October 1<sup>st</sup> of any calendar year will be extended through December 31 of following year.
- ( ) **Renewing Membership** - \$150.00 for one member and spouse/partner with proof of NRA membership (must be attached). Membership is valid January 1 thru December 31, 2020.
- ( ) **3-Year Renewing Membership** - \$450.00 for one member and spouse/partner with proof of NRA membership (must be attached). Membership rate is locked in for 3 years and valid January 1, 2020 thru December 31, 2022.

(To avoid delays in processing your membership, please be sure to include your payment with this completed form. All returned checks will incur a \$35 returned check fee, in addition to any bank service charges incurred.)

**MEMBERSHIP & RANGE SAFETY REQUIREMENTS:**

1. ABSOLUTELY no drug or alcohol impaired individuals or intoxicating substances of any kind, are allowed on the Range. **Alcohol is NOT permitted anywhere on the Range.**
2. Treat all firearms as if they are loaded AT ALL TIMES.
  - a. Keep your finger off the trigger until your firearm is aimed at the target.
  - b. Never let the muzzle cover (point at) anything you are not willing to destroy.
  - c. Know your target and what is beyond it.
3. Cooperate with others on cease-fires for target placement and obey all Range commands.
4. Shoot only in the appropriate direction from the designated firing lines.
5. No one will be allowed down Range until firearms are unloaded with actions open, and all weapons are tabled, grounded, or holstered. **Going beyond 25yards requires FULL range closure!!**
6. Fire at authorized targets only.
  - a. Cans, bottles, etc., are NOT to be used as targets.
  - b. Firing into target frames, rails, or any fixtures of the Range will NOT be tolerated.
  - c. Absolutely NO birds, animals, or reptiles may be shot on Range property.
7. Fire only on designated Ranges.
  - a. Use the portion of the Range that has been developed and structured for specific firearm use. (i.e.. only shotguns are allowed on the trap/skeet Range).
  - b. Rifles, pistols, and muzzle loaders can be fired on any portion of the rifle Range.
  - c. Rim fire pistols and rifles can be used on all steel pistol targets.
  - d. Center fire pistols can only be fired on large steel targets, or paper targets.
8. Fire only authorized firearms and ammunition.
  - a. No shot larger than 7 ½ or slugs are permitted at the shotgun Ranges.
  - b. No AP (armor piercing), tracer, or incendiary rounds may be fired at the range!!. 50 BMG rounds may be fired at designated 50 BMG targets only.
9. You MUST use appropriate ear and eye protection at ALL TIMES.
  - a. This rule includes spotters and score keepers during matches.
10. Call "Cease Fire" and make safe all firearms when observing any unsafe condition or when a shooter moves forward of the firing line.
  - a. Notify a Club Officer immediately of **any** safety infractions.
11. Children under 18 years of age must be supervised by an adult at all times, and accompanied by a member.
12. Place all trash, used targets, empty ammo boxes, etc., in the trash containers that are provided before leaving the Range.
  - a. If a "No Burn" ban is in effect, place all trash in the dumpster or take it home with you.
13. Police all brass that accumulates on the Range.
14. Lock the gate after entry.
  - a. If the gate is open when you arrive, you may leave it open unless you see that no one else is at the Range.
15. DO NOT give the gate combo to anyone! A guest is 3 times per year, or should have their own membership.
16. The land owner or RSC board may close the range for reason and for any amount of time they deem necessary!

**I hereby certify that I have read and fully understand the above Rifle Sportsmen's Club Membership & Range Safety Rules. I further certify that I am legally able to own and operate a firearm and am not a "Prohibited Person" as defined by the federal and state laws. I agree to abide by said Rules at all times. I understand that failure to do so will be cause for immediate membership revocation.**

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Spouse/Partner's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Note: Applications will be rejected without the required signature(s)**

**SPONSORSHIP INFORMATION (New Memberships Only):**

**Required Information – MUST be completed before submitting application.**

As sponsor of the applicant listed above, I hereby certify that to the best of my knowledge and belief, the applicant is legally able to possess and own a firearm and is not a "Prohibited Person" as defined by Federal and State Laws. Furthermore, I believe the applicant does not pose a security risk to any Club member, child, or other guests of the Range.

Sponsor's Name: \_\_\_\_\_ Sponsor's Member # \_\_\_\_\_

**FOR CLUB USE ONLY:**

Date Application Received by Treasurer: \_\_\_\_\_ Date Approved (if new): \_\_\_\_\_

Date Payment Received: \_\_\_\_\_ Amount Paid \$ \_\_\_\_\_ Check # \_\_\_\_\_ or ( ) Cash

Date of Range Orientation: \_\_\_\_\_ By: \_\_\_\_\_ Notes: \_\_\_\_\_